

שבת גוט!
Shabbat Shalom!
Gut Shabes!
Buen Shabat!
Good Shabes!

**Welcome to our Friday Shabes gathering,
a time to reflect, relax and connect.**

Shabes gatherings are organized by the Shabes Comm. based on requests from individual community members and BWC committees which would like to arrange a Shabes. If you would like to host a Shabes or suggest a theme or join the planning committee, please contact shabes@circleboston.org

Shabes: the first worker's holiday!

The seventh day is the Sabbath. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the foreigner within your gates, so that your manservant and maidservant may rest, as you do. --*Deuteronomy 5:14*

On Shabes we also recognize those who sometimes cannot take a day off from work — low wage workers, caregivers, parents, and others — as we appreciate that tonight we are able to gather in community.

Blessings

We celebrate Shabes in some of the languages Jews have spoken throughout our history.

Blessing over the candles

The Lighting of the Shabes candles marks the transition from the every-day to a special day, from struggling to create the world as it should be to enjoying the beauty in the world as it is.

In Hebrew we say

Boruch Atah Adonoi Elohenu Melech ho'olom
asher kedshanu b'mitzvasov vetsivanu l'hadlik ner shel shabbat.

In Ladino we say

Saludamos la nueva semana.
Sigun la tradision de nuestra komunidad,
mozotros ensendemos las kandelas de shabbat

In Yiddish we say

Likhtik iz di shayn fun der velt,
Likhtik iz di shayn fun mentshlekhtkayt,
Likhtik iz di shayn fun sholem,
Likhtik iz di shayn fun shabes.

In English that means

Radiant is the light in the world,
Radiant is the light in humanity,
Radiant is the light of peace,
Radiant is the light of Shabes.

Blessing over the wine

In Hebrew we say

Boruch Atah Adonoi Elohenu Melekh ho'olom
Bo're pri hagofen.

In Ladino we say

Sigun la tradision de nuestro puevlo dizimos,
kon djoya, gracias ke podemos kontinuar
bevir poko de vino endjuntos.

In Yiddish we say

Lomir bagrisn dem shabes mit dankshaft un teyln zikh
mit der frukht funem vayn.

In English that means

As we come to week's end, we are grateful that we can
share the fruit of the vine together.

Blessing over the challah

In Hebrew we say

Boruch Atah Adonoi Elohenu Melekh ho'olom
hamotzi lekhem min ha'aretz.

In Ladino we say

Sigun la tradision de nuestro puevlo, mos komer
endjuntos el Challah, el pan de la tiera.

In Yiddish we say

Loytn yidishn mineg, teyln mir khale, di frukht
fun der erd.

In English that means

In the tradition of our people, we share bread,
the fruit of the earth

PRESENTATION BY SANDY MARTIN

SMALL GROUPS “Show and tell” about a work of art by you or by someone else that has special meaning for you.



PRESENTATION BY ROZ FREEMAN

In closing we read together “Six Days” (from Congregation Beth Adam)

Six days we talk

Tonight we listen

Six days we build

Tonight we rest

Six days we take care of others

Tonight we nurture ourselves

Six days we work to change our world

Tonight we are renewed by what is eternal

Six days we plan for the future

Tonight we are enveloped in the present

Six days we eat and drink in haste

Tonight we savor the taste of bread and wine and feel
the bond of the world that feeds us

Six days we teach

Tonight we learn

Six days we hear the clamor

Tonight we listen for clarity

Six days we struggle to expand our influence

Tonight we are dissolved in a greater influence

Six days we focus our vision on the task at hand

Tonight we look beyond what we can see

Six days we may be too rushed to contemplate to art

Tonight we can appreciate artists and art for their gifts to us

[Together UNMUTED!] May each of us find our Sabbath peace

**Donations help to support Shabes gatherings. Please
[use this link](#) to donate. Thank you!**

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